

PART OF THE SE 1/4 SECTION 12 & NE 1/4 OF SECTION 13, T.6N., R1E., S.L.B. & M.  
MOUNTAIN WATERS SUBDIVISION LOTS 1 & 2 2ND AMD

TAXING UNIT: 35

HUNTSVILLE CITY  
SCALE 1" = 60'

SEE PAGE 10

N 87°56'00" E 360.43'

LAREL B PARKINSON  
& KIMBERLEE PARKINSON

201480001

3.74 AC

N 485.60'

SEE PAGE 11

N 42.90'

S 87°59'10" W

S 2'08'00" E

N 87°59'10" E  
130.04'

BRADFORD ZUPANCIC  
& WF KAYLEE

201480002

0.75 AC

277.28

528.51'

S 2'08'00" E

251.23

1

2

380.10'

200 NORTH STREET

SEE PAGE 10

SEE PAGE 59

10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE ENG. DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 77, PAGE 95 OF RECORDS.